



**INTEGRATED DISTRICT HEALTH SOCIETY, SOUTH EAST DISTRICT  
OFFICE OF THE CHIEF DISTRICT MEDICAL OFFICER  
DIRECTORATE OF HEALTH SERVICES:GOVT.OF NCT OF DELHI  
District Programme Management Unit  
Delhi Govt. Dispensary Building, PVR Complex, Saket  
New Delhi -110017**

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Applications are invited from NGO for nomination as member in Governing Body Committee under Integrated District Health Society, South East District for review of progress in the following categories:-

1. One member from NGO (Health Care Centre) registered under National Trust act/ Society Registration act.

The application form can be downloaded from the website of Delhi State Health Mission, New Delhi i.e. <https://dshm.delhi.gov.in> and the filled application form alongwith supporting documents be submitted through email [dpmusoutheast2022@gmail.com](mailto:dpmusoutheast2022@gmail.com) or by post to O/o the Chief District Medical Officer, South East, Dispensary Building, First Floor, PVR Complex, Saket, New Delhi-110017.

Application should reach this office on or before 05<sup>th</sup> November 2025.

## **Annexure-1**

### **INVITATION OF APPLICATION FOR THE MEMBER OF GOVERNING BODY COMMITTEE UNDER INTEGRATED DISTRICT HEALTH SOCIETY, SOUTH EAST DISTRICT.**

#### **Apply for NGO (Health Sector) registered with National Trust**

(Please select the appropriate box)

1. Name of the applicant/ NGO:

2. Category:

3. Present Address:

4. Permanent Address:

5. Date of birth/Date of incorporation:

6. Contact No (Landline & Mobile No.):

7. E-mail id:

8. Darpan id:

9. Educational qualification:

10. Professional qualifications, if any:

11. Experience in the aforementioned field (Attached separate sheet, if required)

12. Whether you have been arrested for any civil

Or criminal offences previously?

Yes/No

13. Whether any civil or criminal cases are pending against you

In any of the courts in the country or the out-side of the country?

Yes/No

14. If answer of 11/12 are yes, provide the details.

15. Why you want to become member in the committee?

Yes/No

Past  
3 month  
photograph

**Signature of the applicant**